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Bib Data Sheet

**CONFIRMATION NO. 4047** 

| <b>SERIAL NUMBER</b> 09/800,713                                                     |               | FILING DATE<br>03/06/2001<br>RULE                   | CLASS<br>358                |                              | GROUP ART<br>UNIT<br>2622 |                                         | Γ                     | ATTORNEY<br>DOCKET NO.<br>50N3704.01 |  |
|-------------------------------------------------------------------------------------|---------------|-----------------------------------------------------|-----------------------------|------------------------------|---------------------------|-----------------------------------------|-----------------------|--------------------------------------|--|
|                                                                                     | Abr           | am, Warwick, NJ;<br>s, San Francisco, C             | CA;                         |                              |                           |                                         |                       |                                      |  |
| ** CONTINUING DATA **********************************                               |               |                                                     |                             |                              |                           |                                         |                       |                                      |  |
| ** FOREIGN APPLICATIONS ************************************                        |               |                                                     |                             |                              |                           |                                         |                       |                                      |  |
| IF REQUIRED, FOREIGN FILING LICENSE<br>GRANTED ** 04/17/2001                        |               |                                                     |                             |                              |                           |                                         |                       |                                      |  |
| Foreign Priority claimed 35 USC 119 (a-d conditions met Verified and AcknowledgedEx | KII           | Allowance                                           | et after<br>FAW<br>Initials | STATE<br>OR<br>COUNTRY<br>NJ | DRA                       |                                         | TOTAL<br>CLAIMS<br>50 | INDEPENDENT<br>CLAIMS<br>13          |  |
| ADDRESS Intellectual Pro Sony Electron 123 Tice Boul Woodcliff Lake                 | ics I<br>evar | d - MD T1-1                                         |                             |                              |                           |                                         |                       |                                      |  |
| TITLE                                                                               |               |                                                     |                             |                              |                           |                                         |                       |                                      |  |
| System and method for producing a coloring book image from a digital image          |               |                                                     |                             |                              |                           |                                         |                       |                                      |  |
| FILING FEE<br>RECEIVED<br>2180                                                      |               |                                                     |                             |                              |                           |                                         | ☐ All Fees            |                                      |  |
|                                                                                     |               | S: Authority has be<br>to char<br>OUNT<br>for follo |                             |                              | :                         | ☐ 1.16 Fees (Filing)                    |                       |                                      |  |
|                                                                                     | No.           |                                                     | ge/credit DEPOSIT           |                              |                           | ☐ 1.17 Fees ( Processing Ext. of time ) |                       |                                      |  |
|                                                                                     | No.           |                                                     |                             |                              |                           | ☐ 1.18 Fees ( Issue )                   |                       |                                      |  |
|                                                                                     |               |                                                     |                             |                              |                           | Other                                   |                       |                                      |  |
|                                                                                     |               |                                                     |                             |                              |                           | ОС                                      | redit                 |                                      |  |